

**OPEN TENDER ENQUIRY****CORRIGENDUM/AMENDMENT No. I - Date: 15/04/2021****Tender No.: 116/MYS/MMD/2020-21 dated: 26/03/2021****Tender Name: CATERING & HOSPITALITY MANAGEMENT SERVICES AT BRBNMPL, MYSURU**

The following contents of the Tender No. given above are amended as per details given below.

<b>S.No.</b>	<b>Description</b>	<b>Original details as Per Tender</b>	<b>Revised details as per amendment/ Corrigendum – I dated 15/04/2021</b>	<b>Reference Page number of Tender</b>
<b>1.</b>	Date of Sale of tender documents	From <b>26/03/2021</b> to <b>27/04/2021</b> during office hours	No change	<b>3</b>
<b>2.</b>	Closing date and time for receipt of tenders	<b>28/04/2021 at 14.30 hours .</b>	No change	<b>4</b>
<b>3.</b>	Time and date of opening of tenders	<b>28/04/2021 at 15.00 hours</b>	No change	<b>4,6</b>
<b>4</b>	Changes in Annexure-iii of Price Bid	<b>As given below</b>	<b>As given below</b>	<b>58</b>

**BHARATIYA RESERVE BANK NOTE MUDRAN (Pvt.) LIMITED**

*(Wholly own subsidiary of Reserve Bank of India)*

Note Mudran Nagar, Mysuru- 570003

Tender document for **CATERING & HOSPITALITY MANAGEMENT SERVICES AT BRBNMPL, MYSURU**

**As per the Original Tender**

**-Page 5 - Contd... from price bid**

**BREAK UP OF WAGES & BENEFITS FOR THE WORKMAN PROPOSED TO BE DEPLOYED**

**(WAGES QUOTED SHOULD NOT BE LESS THAN MINIMUM WAGES NOTIFIED BY GOI)**

**Annexure iii**

Sl. No.	Description	No. of staff to be deployed per day (a)	Category (b)	Rate of wages /day * (Not less than minimum wages) in Rs. (c)	No. of working days # (d)	Wages per month (e) = (c) *(d)	PF @ .....% (f)	ESIC @ .....% (g)	Bonus (as per payment of Bonus Act 1965 (h)	Charges of Uniform -02 Sets and shoes -1 pair (i)	Total Amount per month In Rs. J= (d)+(e)+(f)+ (g)+(h)+(i)	Total Amount per year In Rs. K= J*12
1	Supervisor / Caretaker (Hospitality Management services)	02	Highly Skilled		30							
2	Cook	02	Skilled		30							
3	Housekeeping Staff (Multipurpose staff may be utilized for cleaning utensils, Assistance in Cooking and other miscellaneous works etc.)	03	Semi-skilled		30							
4	Office Boys (for attending on call services)	02	Semi-skilled		26							
5	Waiters (Multipurpose staff may be utilized for cleaning utensils, Assistance in Cooking and other miscellaneous works etc.)	03	Semi-skilled		30							
6	GRAND TOTAL AMOUNT FOR ALL CONTRACT STAF = Total Amount per year at Sl.No.1+Sl.No.02+ Sl.No.3+Sl.No.04+ Sl.No.5 in Rs.											
GRAND TOTAL AMOUNT FOR ALL CONTRACT STAFF IN WORDS:												

**\* The current rate of minimum wages at present is: (i) Highly Skilled – Rs.777 (ii) Skilled – Rs.707 (iii) Semi-Skilled – Rs.603, which is followed at BRBNMPL, as per Government of India Order dt. 12.10.2020 vide F.No.1/20 (3)/2020-LS-II for “B” Area. Bidders are advised to quote accordingly.**

**# No. of working days shown above is for deciding L1 bidder. However, the actual no. of working days will vary as per no. of days in a particular month and payment will be made accordingly.**

(Authorised Signatory of the bidder firm with date)

(Seal)

**Contd.. 6**

**BHARATIYA RESERVE BANK NOTE MUDRAN (Pvt.) LIMITED**

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Note Mudran Nagar, Mysuru- 570003

Tender document for **CATERING & HOSPITALITY MANAGEMENT SERVICES AT BRBNMPL, MYSURU**

**To be read as**

**-Page 5 - Contd... from price bid**

**BREAK UP OF WAGES & BENEFITS FOR THE WORKMAN PROPOSED TO BE DEPLOYED**

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**Annexure iii**

Sl. No.	Description	No. of staff to be deployed per day (a)	Category (b)	Rate of wages /day * (Not less than minimum wages) in Rs. (c)	No. of working days # (d)	Wages per month (e) = (c) *(d)	PF @ .....% (f)	ESIC @ .....% (g)	Bonus (as per payment of Bonus Act 1965 (h)	Charges of Uniform -02 Sets and shoes -1 pair (i)	Total Amount per month In Rs. <b>J = [(e)+(f)+ (g)+(h)+(i)]*a</b>	Total Amount per year In Rs. K= J*12
1	Supervisor / Caretaker (Hospitality Management services)	02	Highly Skilled		30							
2	Cook	02	Skilled		30							
3	Housekeeping Staff (Multipurpose staff may be utilized for cleaning utensils, Assistance in Cooking and other miscellaneous works etc.)	03	Semi-skilled		30							
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(Authorised Signatory of the bidder firm with date)

(Seal)

Contd.. 6

**Note: The above changes are applicable to all other places mentioned anywhere in tender document including Page No(s) as given.**

**All other terms and conditions remain unchanged.**

**This Corrigendum/Amendment forms part of the referred Tender.**

**Bidders who are not yet submitted their sealed offers, they have to submit their Price Bid (Part –II) with this amended Annexure-iii which is part of Price Bid duly signed and sealed by authorised signatory within the closing date of submission.**

**Bidders who have already submitted their sealed offers, they have to submit their revised Price Bid with this amended Annexure-iii by mentioning on the cover as Revised Price Bid and also indicating tender number and description which is part of Price Bid duly signed and sealed by authorised signatory within the closing date of submission.**

For & on behalf of BRBNMPL,

General Manager -PP (MMD)  
BRBNMPL, Note Mudran Nagar, Mysuru